FORM D<sub>SEG</sub> Mail Well Processing Section

AUG 1 1 2008

Washington, DC

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| 1447                     | 903       |  |  |  |  |  |  |  |  |
|--------------------------|-----------|--|--|--|--|--|--|--|--|
| OMB APPROVAL             |           |  |  |  |  |  |  |  |  |
| OMB Number:              | 3235-0076 |  |  |  |  |  |  |  |  |
| Expires:                 |           |  |  |  |  |  |  |  |  |
| Estimated average burden |           |  |  |  |  |  |  |  |  |

hours per response. . . . . 16.00

| SE     | C USE   | ONLY  |        |
|--------|---------|-------|--------|
| Prefix |         |       | Serial |
|        | L       |       |        |
| D      | ATE REC | EIVED |        |
| 55     | - · - · | - (   | •      |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  Advanced Equities Motricity Series   Investments  , LLC/ Offering of Investor Member Interesting Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6)  Type of Filing: New Filing Amendment |   |
|--|---|
| A. BASIC IDENTIFICATION DATA   |   |
| 1. Enter the information requested about the issuer  Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Advanced Equities Motricity Series I Investments I, LLC   | 08057848  |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 311 South Wacker Drive Suite 1650 Chicago IL 60606   | Telephone Number (Including Area Code) 312-377-5300 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  Same  | Telephone Number (Including Area Code) Same         |
| Brief Description of Business Investment in securities of late-stage, privately held, technology-based product and service   | companies.  |
| Type of Business Organization  corporation business trust limited partnership, already formed limited partnership, to be formed  | please specify): PROCESSED                          |
| Actual or Estimated Date of Incorporation or Organization: OT5 OT8 Actual Estimated Date of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State CN for Canada; FN for other foreign jurisdiction)  | THOMSON REUTERS                                     |

## GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

|   | , .  |  |  | B. IN  | FORMATI        | ON ABOUT   | r offerin   | iG   |  |   |             |                |
|---|--|--|--|--|----------------|--|---|--|--|---|-------------|----------------|
| I. Has the                                  | issuer sold  | ****   | e issuer in  | tend to sel  | l, to non-ac   | credited in  | vestors in  | this offerin   |  |   | Yes<br>[    | No<br><b>⊻</b> |
| 2. What is                                  | the minim  | ım investm   |  |  | ted from a     |  | _   |  |  |   | s_(1)       |                |
| The minimum in                              | estments in th   | e shares is \$25   | ,000.00 which  | may be increas   |                | waived on a ca   | ise-by-case ba  | ssis by the cor  | npany in its so                              | le discretion.                              | Yes         | No             |
| 4. • Enter the commiss If a perso or states | e informati<br>ion or simi<br>on to be list<br>list the na | on requeste<br>lar remuner<br>ed is an ass<br>me of the bi | ed-for-each<br>ration for so<br>ociated per<br>roker or de | rperson wo<br>olicitation of<br>son or ages<br>alor. If mo |                | nfor will b<br>rs in conne<br>er or dealer<br>(5) person | e paid or g<br>ction with:<br>registered<br>s to be liste | given, direct<br>sales of sec<br>with the Si<br>ed are assoc | etly or indi<br>urities in th<br>EC and/or   | rectly, any<br>ne offering,<br>with a state | TARTON H    | tend           |
| Full Name (I                                | ast name 1   | irst, if indi  | vidual)  |  |                |  |   |  |  |   |             |                |
| Business or I                               | Residence .  | Address (N   | umber and  | Street, Ci   | ty, State, Z   | ip Code)   |   |  | <u>.                                    </u> |   | <del></del> | ····           |
| 311 S. Wack                                 |  |  |  | 60606  |                |  |   |  |  |   |             |                |
| Name of Ass<br>Advanced E                   |  |  | aler   |  |                |  |   |  |  |   |             |                |
| States in Wh                                |  |  | Solicited  | or Intends   | to Solicit F   | urchasers  |   |  |  |   |             |                |
|   |  |  |  |  |                |  |   |  |  |   | □ VII       | States         |
| AL  | AK   | AZ   | AR   | CA   | CO             | CT   | DE  | DC   | FL   | GA  | HI          | <u>(11)</u>    |
| IL  | IN   | IA<br>(NIV)  | KS   | KY   | LA<br>NW       | ME   | MD<br>[NC]  | MA<br>ND   | MI)<br>OH)                                   | MN<br>OK                                    | MS<br>OR    | MO<br>PA       |
| MT<br>RI                                    | NE<br>SC   | NV<br>SD   | NH)  | NJ<br>TX   | NM)<br>UT      | NY<br>VT   | VA.   | WA)  | WV   | WI  | WY          | PR             |
| Full Name (I                                |  |  | ividual)   |  |                |  |   |  |  |   |             |                |
| Business or<br>655 W. Bro                   |  |  |  |  | ity, State, 2  | Zip Code)  |   |  |  |   |             |                |
| Name of Ass                                 |  |  | aler   |  |                |  |   |  |  |   |             |                |
| First Allied                                |  |  | e Soligitad  | or Intendo   | to Salinit I   | Purchacare   |   |  |  |   |             |                |
|   |  |  |  |  | to Sonciu      |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |  |   | □ Al        | l States       |
|   |  |  |  |  |                |  |   |  |  |   |             | (ID)           |
| AL<br>[]L]                                  | AK<br>IN   | AZ<br>IA   | [KS]   | GA<br>KY   | CO<br>LA       | CT<br>ME   | DE<br>MD  | DC<br>MA   | FL<br>MI                                     | GA<br>MN                                    | MS          | ID<br>MO       |
| MT  | NE   | NV   | NH   | ĺИ   | NM             | NY]  | NC  | ND   | ŌН   | OK  | OR          | PA             |
| RI  | SC   | SD   | TN   | TX   | UT             | VT   | VA  | WA   | WV   | WI  | WY          | PR             |
| Full Name (                                 | Last name  | first, if ind  | ividual)   |  |                |  |   |  |  |   |             |                |
| Business or                                 | Residence  | Address (  | Number an  | d Street, C  | City, State, 2 | 7.ip Code)   |   |  |  | •   |             |                |
| Name of As                                  | sociated B   | oker or De   | aler   |  |                |  |   |  |  |   |             | ···· = ···     |
| States in WI                                | nich Persor  | Listed Ha  | s Solicited  | or Intends   | to Solicit     | Purchasers   | <del></del>   |  |  |   |             |                |
|   |  |  |  |  |                |  |   |  |  |   | A1          | 1 States       |
| AL  | AK   | AZ   | AR   | CA   | CO             | CT   | DE  | DC   | FL   | GA  | Ш           | ID             |
| (L)   | IN DIE   | [IA]   | KS   | KY<br>(NII)  | LA             | ME   | MD  | MA   | MI   | (MN)  | MS<br>OR    | MO<br>PA       |
| MT<br>RI                                    | NE<br>SC   | NV<br>SD   | NH<br>TN   | NJ<br>TX   | NM<br>UT       | (NY)<br>(VT)   | NC<br>VA  | ND<br>WA   | OH<br>WV                                     | OK]   | OR<br>WY    | PR             |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

**.** . .

•

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             | • • •                                |
|----|--|-----------------------------|--------------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|    | Debi   |                             |                                      |
|    | Equity   |                             | \$                                   |
|    | Common Preferred   |                             |                                      |
|    | Convertible Securities (including warrants)  | \$                          | S                                    |
|    | Partnership Interests  |                             | \$                                   |
|    | Other (Specify)  |                             | \$ 55,000.00                         |
|    | Total  | 1,000,000.00                | \$ 55,000.00                         |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | ·                           |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors   | 2                           | <u>\$ 55,000.00</u>                  |
|    | Non-accredited Investors   | <u>0</u>                    | \$_0.00                              |
|    | Total (for filings under Rule 504 only)  |                             | \$                                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                                      |
|    |  | Type of                     | Dollar Amount                        |
|    | Type of Offering   | Security<br>n/a             | Sold<br><b>\$</b> 0.00               |
|    | Rule 505   |                             | \$ 0.00<br>\$ 0.00                   |
|    | Regulation A   |                             | s 0.00                               |
|    | Rule 504   | n/a                         | · ———                                |
|    | Total  |                             | \$ 0.00                              |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|    | Transfer Agent's Fees  |                             | \$                                   |
|    | Printing and Engraving Costs   | <b></b>                     | § 15,000.00                          |
|    | Legal Fees   |                             | \$_10,000.00                         |
|    | Accounting Fees  |                             | \$                                   |
|    | Engineering Fees   |                             | s                                    |
|    | Sales Commissions (specify finders' fees separately)   |                             | \$ 2,750.00                          |
|    | Other Expenses (identify)  |                             | <b>s</b>                             |
|    | Total  |                             | \$ 27,750.00                         |

| C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | E OF PROCEEDS  |                       |
|---|--|-----------------------|
| -b. Enter the difference between the aggregate offering price given in response to Part C — Questiand total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted proceeds to the issuer."  | gross  | s972,250.00           |
| Indicate below the amount of the adjusted gross proceed to the issuer used or proposed to be useach of the purposes shown. If the amount for any purpose is not known, furnish an estimate check the box to the left of the estimate. The total of the payments listed must equal the adjusted proceeds to the issuer set forth in response to Part C — Question 4.b above. | te and   |                       |
|   | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
| Salaries and fees   | S  | _ 🗆 \$                |
| Purchase of real estate   | 🗀 \$   | _ 🗆 \$                |
| Purchase, rental or leasing and installation of machinery and equipment   |  | _ [] <b>s</b>         |
| Construction or leasing of plant buildings and facilities   | <del></del>  | <del></del>           |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)  | _  | _                     |
| Repayment of indebtedness   |  | <b>–</b>              |
| Working capital   |  | <br>□\$               |
| Other (specify): Purchase of investment securities  | C \$   | \$ 55,000.00          |
|   | <br>   | _ []\$                |
| Column Totals   | 🔽 💲 0.00   | <b>☑</b> \$ 55,000.00 |
| Total Payments Listed (column totals added)   |  | 55,000.00             |
| D. FEDERAL SIGNATURE  |  |                       |
| te issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this quature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Co information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(  | ommission, upon writ                                   |                       |
| suer (Print or Type) Signature  | Date /   | /                     |
| dvanced Equities Motricity Series I Investments I, L  | 7/28/0   | £                     |
| ame of Signer (Print or Type)  Title of Signer (Print or Type)  | 1/20/0   | · <del>C</del>        |
| nal Amin Secretary of the Managing Member   | l l  |                       |

ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| L        |  | E. STATE SIGNATURE   |           |              |
|----------|--|--|-----------|--------------|
| I.       | Is any party described in 17 CFR 230.262 pre provisions of such rule?                          | sently subject to any of the disqualification  | Yes       | No           |
|          | See A  | Appendix, Column 5, for state response.  |           |              |
| 2.       | The undersigned issuer hereby undertakes to fu<br>D (17 CFR 239.500) at such times as required | rnish to any state administrator of any state in which this notice is fi<br>d by state law.  | led a not | tice on Form |
| 3.       | The undersigned issuer hereby undertakes to issuer to offerees.                                | furnish to the state administrators, upon written request, informati   | on furn   | ished by the |
| 4.       |  | uer is familiar with the conditions that must be satisfied to be enti-<br>ate in which this notice is filed and understands that the issuer clain-<br>ing that these conditions have been satisfied. |           |              |
|          | uer has read this notification and knows the conte<br>thorized person.                         | nts to be true and has duly caused this notice to be signed on its behal   | f by the  | undersigned  |
| Issuer ( | Print or Type)   | Signature  |           |              |
| Advanc   | ed Equities Motricity Series I Investments I, LI   | 7/28/08  | 7         |              |
| Name (   | Print or Type)   | Title (Print or Type)  |           |              |
| Amal A   | Amin   | Secretary of the Managing Member   |           |              |

## Instruction:

١

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| APPENDIX |                                |  |  |                                      |             |   |        |   |  |  |
|----------|--------------------------------|--|--|--------------------------------------|-------------|---|--------|---|--|--|
|          | Intend<br>to non-a<br>investor | I to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | -                                    | amount pu   | 4<br>Tinvestor and<br>rchased in State<br>C-Item 2) |        | Disqual<br>under Sta<br>(if yes,<br>explana<br>waiver | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) |  |
| State    | Yes                            | No   |  | Number of<br>Accredited<br>Investors | Amount      | Number of<br>Non-Accredited<br>Investors            | Amount | Yes   | No   |  |
| AL       | ]                              |  |  |                                      |             |   |        |   |  |  |
| AK       |                                |  |  |                                      |             |   |        |   |  |  |
| AZ       |                                |  |  |                                      |             | ,   |        |   |  |  |
| AR       |                                |  |  |                                      |             |   |        |   |  |  |
| CA       | ,                              | ×  | 1,000,000  | 1                                    | \$25,000.00 | 0   | \$0.00 |   | ×  |  |
| СО       |                                |  |  |                                      | ,           |   |        |   |  |  |
| СТ       |                                |  |  |                                      |             |   |        |   |  |  |
| DE       |                                |  |  |                                      |             |   |        |   |  |  |
| DC       |                                |  |  |                                      |             |   |        |   |  |  |
| FL       |                                |  |  |                                      |             |   |        |   |  |  |
| GA       |                                |  |  |                                      |             |   |        |   |  |  |
| ні       |                                |  |  |                                      |             |   |        |   |  |  |
| ID       |                                |  |  |                                      |             |   |        |   |  |  |
| ΠL       |                                |  |  |                                      |             |   |        |   |  |  |
| IN       |                                |  | -  |                                      |             |   |        |   |  |  |
| IA       | Transport of the second        |  |  |                                      |             |   |        |   |  |  |
| KS       |                                |  |  |                                      |             |   |        |   |  |  |
| KY       |                                |  |  |                                      |             |   |        |   |  |  |
| LA       |                                |  |  |                                      |             |   |        |   |  |  |
| ME       |                                |  |  | •                                    |             |   | :      |   |  |  |
| MD<br>   |                                |  |  |                                      |             |   |        | [   |  |  |
| MA       |                                |  |  |                                      |             |   |        |   |  |  |
| МІ       |                                |  |  |                                      |             |   |        |   |  |  |
| MN       |                                |  |  |                                      |             |   |        |   |  |  |
| MS       |                                |  |  |                                      |             |   |        |   |  |  |

|       | APPENDIX           |                                       |   |                                      |                           |   |           |   |          |  |
|-------|--------------------|---------------------------------------|---|--------------------------------------|---------------------------|---|-----------|---|----------|--|
| 1     | Intend<br>to non-a | to sell ccredited s in State -Item () | Type of security and aggregate offering price offered in state _(Part C-Item 1) |                                      | amount pur                | investor and rehased in State C-Item 2) | .≟/ €www. | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted)(Part-E-Item -I-) |          |  |
| State | Yes                | No                                    |   | Number of<br>Accredited<br>Investors | Accredited Non-Accredited |   |           |   | No       |  |
| МО    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| МТ    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NE    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NV    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| ИН    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NJ    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NM    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NY    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| NC    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| ND    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| ОН    |                    |                                       | ·   |                                      |                           |   |           |   |          |  |
| ок    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| OR    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| PA    |                    | ,                                     |   |                                      |                           |   |           |   |          |  |
| RI    |                    |                                       |   |                                      |                           | 1 212                                   |           |   |          |  |
| SC    |                    |                                       |   |                                      |                           |   |           |   | <u> </u> |  |
| SD    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| TN    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| TX    |                    | ×                                     | 1,000,000   | 1                                    | \$30,000.00               | 0                                       | \$0.00    |   | ×        |  |
| UT    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| VT    |                    |                                       |   |                                      |                           |   |           |   | [1       |  |
| VA    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| WA    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| wv    |                    |                                       |   |                                      |                           |   |           |   |          |  |
| WI    |                    |                                       |   |                                      |                           |   |           |   |          |  |

١

|       |          |   |   | APP                                  | ENDIX   |  |        |     |    |  |
|-------|----------|---|---|--------------------------------------|---|--|--------|-----|----|--|
| ì     |          | 2   | 3   |                                      | 4   |  |        |     |    |  |
|       | to non-a | I to sell<br>ccredited<br>s in State<br>-Item 1.) | Type of security and aggregate offering price offered in state(Part C-Item 1) |                                      | Type of investor and amount purchased in State  (Part C-Item 2) |  |        |     |    |  |
| State | Yes      | No  |   | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |
| WY    |          |   |   |                                      |   |  |        |     |    |  |
| PR    |          |   |   |                                      |   |  |        |     |    |  |

 $\mathbb{END}$